

**PUBLIC MEETING AGENDA**

**WEDNESDAY,  
AUGUST 16TH 2023  
6:00 - 8:00PM**

**VIRTUAL LINK**



**MEETING ID:  
872 2781 6367**

**01 Call Meeting to Order**  
**President Bradford / Executive Team Member**  
Approval Required

**02 Indigenous Land Acknowledgment**  
**Board Member**

"We the Central District Community Preservation & Development Authority acknowledge that we are on indigenous land, the unceded ancestral lands of the Coast Salish Peoples, including the Duwamish, Suquamish, Puyallup and Muckleshoot tribes. A people that has occupied this land since time immemorial. We pledge to continue to follow the leadership of tribes to achieve their vision for the lands and the waters that they have stewarded for generations. We continue our journey with gratitude and in honor of the past, the present and future with the First Peoples of Seattle."

**03 Approve Agenda, Accept July 19th Meeting Minutes**  
**President Bradford / Executive Team Member**  
Approval Required

**04 Public Comments/Questions/Announcements**  
**Open Forum**

**05 CD CPDA CEO Updates**  
**Shaude' Moore**

Information Only

Transitions, Staff Meeting Report, Reminders & New Business

**06 HIGH LEVEL Facilities Approval**  
**President Bradford / James King Jr.**

Information - App

Greater Sound Conveyors LLC, WE Deliver Care, Documentary Proposal, Xerox Services

**07 Administration**  
**Myeka Lindsey / James King Jr. / Shaude' Moore**  
Information - App

**08 Steering Committees - [REPORTS]**  
Information - Approval Required

**A Finance - Monthly Report July**  
**Treasurer Dr. Lewis / James King Jr.**  
Approval Required

**B Facilities Management**  
**President Bradford / James King Jr. / Benita Thomas**  
**Adrian Collins III / Shaude' Moore**  
Approval Required  
Operations Report (Bids/Proposals & Scheduled Work),  
Petrol Green Group (PM) Report

**C Programs & Partnerships**  
**Shaude' Moore / Treasurer Dr. Lewis**  
Approval Required

Business Plan Task Force Meeting #2 - Saturday,  
August 26th; 8:15AM - 1:00PM

**D Community Communications**  
**James King Jr. / Myeka Lindsey / Shaude' Moore**  
Approval Required

Board Elections (Times Lines & Voting Proposals) /  
Town Hall - Saturday; September 30th, Community  
Mural Proposal

**E Government Affairs**  
**George Griffin (G3) or Designee**  
Approval Required

Report by G3 Associates

**09 Executive Report**  
**President Bradford / James King Jr.**  
Approval Required

Executive Session

**10 Next Meeting Announcement and Adjourn**  
**President Bradford / Executive Team Member**

Next Meeting - Wednesday, September 20th 2023; 6:00 - 8:00 PM